

STATE OF NEW HAMPSHIRE  
BOARD OF PHARMACY  
57 REGIONAL DRIVE  
CONCORD, NH 03301

A G E N D A

November 17, 2004

**9:00 AM**

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**CALENDAR**

December 1-3, 2004  
Prescription Drug Monitoring  
Annual National Conference  
Arlington, VA  
**Assignment: Bowersox**

**\*PLEASE NOTE – UPCOMING BOARD MEETING DATES\***

December Board Meeting  
**Wednesday, December 8, 2004**  
**8:30 AM – 10:30 AM**  
Manchester Country Club  
180 South River Road – Bedford, NH

January Board Meeting  
**Wednesday, January 19, 2004**  
**9:00 AM**  
Board of Pharmacy Office – Concord, NH

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- I. ROLL CALL - AGENDA REVIEW - ANNOUNCEMENTS
- II. REVIEW OF ACTION ITEMS
- A. **Medication Assistance Programs**

Report of national survey and executive summary.

**B. Legislative Initiatives – 2005**

- Proposed amendments to RSA 318 and 318-B.

**C. Rulemaking Initiatives**

- Update

**D. National Women's Law Center**

- Request for position statement  
RE: Pharmacists' "authority" to refuse to fill certain prescriptions.

**III. REVIEW/ADOPTION OF MINUTES**

- October 27, 2004 – Regular Meeting.

**IV. LICENSING**

**A. Pharmacy**

**1. Settlement Agreement**

**WALGREEN EASTERN COMPANY, INC.**

Walgreens #03174

Hampton, NH 03842

NH Pharmacy Permit No. 0447-P

Hearing Counsel's Petition to Approve Settlement Agreement.

**V. COMPLIANCE UNIT**

**A. Activity Report**

- October 2004

**VI. OLD BUSINESS**

**A. Prescription Monitoring Program**

- David Strang, MD (ER Physician)
- James Pilliod, MD (State Legislator)
- Thomas Andrew, MD (NH, Chief Medical Examiner)
- Seddon R. Savage, MS, MD (Director, Dartmouth Center on Addiction Recovery and Education)
- Philip Bradley (NH AG's Office)

**Program Proposal Overview ..... 11:00 AM**

VII. NEW BUSINESS

A. **Biometric Identification**

- Albertson's, Inc.  
*-FYI Only*

VIII. FYI

A. **Pharmacist's Letter**

- November 2004

B. **Medication Safety Alert**

- November 2004

IX. ADJOURNMENT